

## CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380-5456 (209)668-5640

# UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

u	PROJECT ADDRESS: 1315 N CTOLDEN State BLud
roject Information	ASSESSOR'S PARCEL NUMBER: 42 - 07 - 05 AREA OF PROPERTY (ACRES OR SQUARE FEET):
orm	EXISTING ZONING: (1 H
t Iny	GENERAL PLAN DESIGNATION: CH
osec	DESCRIBE THE PROJECT REQUEST: Tive'S & MOTHERS.
Ĭ	
	NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.
	APPLICANT Javie Ayala PHONE NO. 2095648902 - MAIL:
1101	
mm	
injormation	
ppinani	
de	
-	
2	
_[  -  -	
$\dashv$	APPLICATION TYPE & NO.: MAA 2018-05 DATE RECEIVED: 8/3/18
,	DATE RECEIVED: 7 1 3
1	
-	PC HEARING DATE: CC HEARING DATE:
	PLANNER'S NOTES:
]-	
L	

# **PLEASE NOTE:**

THIS APPLICATION FORM

(ALONG WITH THE REQUIRED

ATTACHMENTS AND EXHIBITS)

IS MADE AVAILABLE TO THE PUBLIC

ON THE CITY'S WEBSITE AND IN THE CITY'S FILES.

IF THERE IS
SENSITIVE INFORMATION CONTAINED WITHIN THE
APPLICATION, PLEASE CONTACT THE
PLANNING DIVISION AT (209) 668-5640
BEFORE SUBMITTING
THE APPLICATION.

# **APPLICATION QUESTIONNAIRE**

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: Hyalas lives & Mottlers.
APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):
For Tire's & Mottlers.
E-Mail Address:
PROJECT SITE INFORMATION:
Property Address or Location: 1315 N Golden State Blud Turlock.
Property Assessor's Parcel Number:
Property Dimensions: 100 x 145
Property Area: Square Footage 1450 Acreage
Site Land Use: Undeveloped/VacantDeveloped
If developed, give building(s) square footage 1450

# THIS PAGE INTENTIONALLY LEFT BLANK

LAND USE DESIG	NATIONS:		
ZONING:	Current:		
	Proposed (If applicable):		
GENERAL PLAN	Current:		
	Proposed (If applicable)		
DESCRIBE ADJAC SITE:	ENT ZONING AND EXIST	ING LAND USE WITHIN 300 FEI	ET OF PROJECT
ZONE - EXIS	STING LAND USE (i.e., resid	lential, commercial, industrial)	
North Am	erican Best Vali	ve inn	
South 1253 A	one A Auto Cala	SS	
West_1136 V.	Ntage Limous	ine.	
Describe the project si plants and animals, and	Site	IARACTERISTICS Conditions  t, including information on topographic aspects (if applicable)	ny, soil stability,
If yes to above, on the site that	please attach site plan indication proposed for removal.	te? NO if yes, are any to be remong location, size and type of all trees	, bushes and shrubs
NO If y	e waterbody or ground water quees, please explain:	ality or quantity, or alter existing dra	mage patterns?
			* • • •

If there are structures on the following information:	te project site, attach site plan indicating location of structures and provide the		
Present Use of Exist	sting Structure(s) NO Changes		
	xisting Structure(s) No Changes		
Are any structures to be mo proposed to be moved or de	oved or demolished? If yes, indicate on site plan which structures are emolished.	;	
Is the property currently und	nder a Williamson Act Contract? if yes, contract number:		
If yes, has a Notice of	of Nonrenewal been filed? If yes, date filed:		
Are there any agriculture, conservation, open space or similar easements affecting the use of the project site? If yes, please describe and provide a copy of the recorded easement			
	<u>*</u>		
Describe age, condition, size, and architectural style of all existing on-site structures (include photos):			
Sood	Conditions, Metal Building		
Proposed Building Characteristics			
Size of any new structure(s)	or building addition(s) in gross sq. ft. N/A		
Building height in feet (measured from ground to highest point): N/A			
Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e. antennas, mechanical equipment, light poles, etc.):			
N/N	A		
Project site coverage:			
	Building Coverage: 1250 Sq.Ft. %		
	Building Coverage:       1250       Sq.Ft.       %         Landscaped Area:       Sq.Ft.       %		
	Landscaped Area:Sq.Ft%		
Exterior building materials:	Landscaped Area:      Sq.Ft%         Paved Surface Area:      Sq.Ft%		

Roof materials: Wetal				
Total number of off-street parking spaces provided:  (If not on the project site, attach a Signed Lease Agreement or Letter of Agency)				
Describe the type of exterior lighting proposed for the project (height, intensity):				
Building:	1250	NIM		
Parking:	\$17	NIA		
Estimated Construct	ion Starting Date	Estima	ted Completion Date_	
If the proposal is a c	omponent of an overall	larger project describe	the phases and show th	nem on the site plan:
Residential Projects (As applicable to proposal)				
Total Lots	Total Dwelling Un	itsTotal A	creage	
Net Density/Acre		Gross Density/Acre		
Will the project include affordable or senior housing provisions? If yes, please describe:				
	Single Family	Two-Family (Duplex)	Multi-Family (Apartments)	Multi-Family (Condominiums)
Number of Units				
Acreage				
Square Feet/Unit				
For Sale or Rent	=			
Price Range				
Гуре of Unit:				
Studio				
1 Bedroom				
2 Bedroom				

Commercial, Industrial, Manufacturing, or Other Project
(As applicable to proposal)
Type of use(s) tor New Tires & Mottlers
Expected influence: Regional Citywide Neighborhood
Days and hours of operation: Monday to Sunday 9 Am to 6 PM
Total occupancy/capacity of building(s):
Total number of fixed seats:Total number of employees:
Anticipated number of employees per shift:
Square footage of:
Office area 260 Warehouse area
Sales area Storage area Storage area
Loading area, 700 SQF Manufacturing area
Total number of visitors/customers on site at any one time:
Other occupants (If Applicable)
Will the proposed use involve any toxic or hazardous materials or waste?
(Please explain):
List any permits or approvals required for the project by state or federal agencies:

3 Bedroom

4+Bedroom

Page 18 of 34

# HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; AND either:

1) Contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases:

EPA RCRA: <a href="https://www3.epa.gov/enviro/facts/rcrainfo/search.html">https://www3.epa.gov/enviro/facts/rcrainfo/search.html</a>

NEPAssist: http://www.epa.gov/compliance/nepa/nepassist-mapping.html

California DTSC Envirostor: www.envirostor.dtsc.ca.gov/public

California Geotracker: http://geotracker.waterboards.ca.gov/

to determine whether there are any known or potential hazards on the property.

### I HEREBY CERTIFY THAT:

THE PROJECT <i>IS LOCATED</i> ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF	THE
TIGER COMMITTED DIPERTITION TO CONTRACT TO	THE
SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:	
Regulatory ID Number:	
Regulatory ID Number:	
Regulatory ID Number:	
1	
OR .	
X THE PROJECT <i>IS NOT LOCATED</i> ON A SITE WHICH IS INCLUDED ON ONE OR MORE THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).	E OF

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

# SOLID WASTE

Land Use Single-Family Residential Multi-Family Residential Commercial Industrial	Estimated Solid Waste Generation (lb/day) 10.96 lbs./day/res. 7.37 lbs./day/unit 50 lbs. /500 s.f. floor area Variable-[Please describe the projected solid waste to be generated by your project.]		
Type:	Amount:		
AIR QUALITY			
Construction Schedule:			
Activity	Approximate Dates		
Demolition			
Trenching			
Grading			
Paving			
Building Construction			
Architectural Coatings (includes painting)			
Total Volume of all Building(s) to be Demolished Max Daily Volume of Building(s) to be Demolished			
Total Acreage to be Graded			
Amount of Soil to Import/Export?			

# PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- 4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets. as necessary)



# THIS PAGE INTENTIONALLY LEFT BLANK