



# City of Turlock – Building Permit

156 S Broadway, Suite 130 Turlock, CA 95380 | Phone (209)668-5560 | Inspection Line (209)668-5542, ext 2223

Application Date 2/27/2024	Issue Date	Building Permit No 2024-00000214
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### Project Information:

**Work Address:** 976 WAYSIDE DR TURLOCK, CA 95380

**Project Description:** NEW DETACHED ADU

**NWS Permit Type:** NEW RESIDENTIAL BUILDING

### Parcel Details:

**APN:** 042-018-034-000

**Zoning:** RH

**Subdivision:**

**Lot Number:**

### Permit Details:

**USDC:** 101

**Permit Type:** NEW

**Construction Type:** VB

**Total Valuation:** \$240000.00

**OCC Group:** R-3

**No. of Building:** 1

**No. of Units:**

**No. of Rooms:** 6

**Main Bldg Sq Ft:** 1196

**Garage Sq Ft:**

**Misc Bldg Sq Ft:**

**Porch & Patio Sq Ft:**

**Sewer Fixture Units:**25

### Owner Information:

**Owners Name:** JATINDER DOSANJH &  
ANITA SINGH

**Owners Address:** 3728 JEFFERSON ST  
TURLOCK CA 95382

**Owners Phone No:**

### Contractor Information:

**Contractor Name:** OWNER/BUILDER

**State License No:**

**Phone No:**

**E-mail Address:**

MUCHI0710@GMAIL.COM

### Subcontractor Information:

**Subcontractor Name:** CLEAR SOLAR  
SOLUTIONS dba CSS ELECTRIC

**State License No:** 1014016 - C10

**Subcontractor Name:** NA

**State License No:**

**Subcontractor Name:** NA

**State License No:**

### Design Professional Information:

**Design Professional:** JAMES D SHAW

**License No:** C-27389

**Phone Number:**

**E-Mail Address:**

### Comments

1196 SQFT, 3 BED/2 BATH REMOVE EXISTING  
SHED  
PLUS 3.28 KW PV SYSTEM W/ 8 MODULES & 8  
MICROINVERTERS, 1 ARRAY, 1 STRING

**This permit will expire 1 (one) year from the date of permit issuance or 180 days from the last approved inspection.**

*If you have any questions or comments about this permitting process, you may send a confidential e-mail to [building@turlock.ca.us](mailto:building@turlock.ca.us) or [DSD@turlock.ca.us](mailto:DSD@turlock.ca.us) Thank you*

ISSUED TO  OWNER  AGENT  CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_

Processed By:K SCULLY Plan Check By:BUREAU VERITAS

**OWNER BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code: Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do  all of or  portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law.)  I am exempt from licensure under the Contractors' State License Law for the following reason: \_\_\_\_\_ INITIAL **X**

**LICENSED CONTRACTOR DECLARATION**

I hereby under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ License no. \_\_\_\_\_ INITIAL \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

**WARNING: Failure to secure Workers' Compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest and attorney's fees.**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued

I have and will maintain Workers' Compensation insurance, as required by section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy No. \_\_\_\_\_

**EXEMPT**(This section need not be completed if the permit is for one hundred dollars (\$100) or Less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California, and agree that if I should become subject to the Workers' Compensation provisions of section 3700 of the Labor Code, I shall forthwith comply with those provisions

INITIAL **X**

**Charge Detail**

<b>Charge Description</b>	<b>Charge</b>	<b>Paid</b>	<b>Balance</b>	<b>Charge Description</b>	<b>Charge</b>	<b>Paid</b>	<b>Balance</b>
				SEWER TRUNK LINE CAPACITY FEE	\$2,032.00	\$0.00	\$2,032.00
A Plan Check Deposit	\$2,500.00	\$2,500.00	\$0.00	SMIP Residential	\$31.20	\$0.00	\$31.20
A Plan Check Deposit Transfer	-\$2,500.00	-\$2,500.00	\$0.00	TRAFFIC SIGNAL TAX	\$25.00	\$0.00	\$25.00
AB1179 - DISABILITY ACCESS CLAIM	\$0.20	\$0.00	\$0.20	TRANSPORTATION TAX	\$25.00	\$0.00	\$25.00
AB1179 CASp Cert & Training	\$3.40	\$0.00	\$3.40	WATER WELL TAX	\$25.00	\$0.00	\$25.00
AB1179 STATE ARCHITECT	\$0.40	\$0.00	\$0.40	TOTALS:	\$29,628.37	\$2,500.00	\$27,128.37
BSASRF State Surcharge	\$10.00	\$0.00	\$10.00				
Business License	\$120.00	\$0.00	\$120.00				
CFF ADMINISTRATION FEE	\$273.73	\$0.00	\$273.73				
CFF FIRE DEPARTMENT FEE	\$123.95	\$0.00	\$123.95				
CFF GENERAL GOVERNMENT FEE	\$501.75	\$0.00	\$501.75				
CFF POLICE DEPARTMENT FEE	\$229.97	\$0.00	\$229.97				
CFF ROAD FEE	\$8,268.50	\$0.00	\$8,268.50				
COMM PARK IMP 5 - NORTHEAST	\$526.14	\$0.00	\$526.14				
COMMUNITY PARKS 5 NORTHEAST	\$472.50	\$0.00	\$472.50				
COMMUNITY PARK LAND							
Construction Fee	\$2,581.65	\$0.00	\$2,581.65				
County Fee	\$2,102.76	\$0.00	\$2,102.76				
County Fee (Admin)	\$21.24	\$0.00	\$21.24				
ENGINEERING BLUE SHEET INSPECTION 2019	\$341.00	\$0.00	\$341.00				
ENGINEERING FBHR FEE	\$232.50	\$0.00	\$232.50				
Fire Review	\$250.00	\$0.00	\$250.00				
GIS ENGINEERING SERVICES FEE	\$336.00	\$0.00	\$336.00				
MASTER STORM DRAINAGE ADMIN. FEE	\$9.69	\$0.00	\$9.69				
MASTER STORM DRAINAGE FEE	\$323.12	\$0.00	\$323.12				
NBRHOOD PARK IMP 10-20 - PARK/SCHL PARK	\$1,578.42	\$0.00	\$1,578.42				
NEIGHBORHD PARKS 10-20 CITY PARKS/SCHL PK LD	\$1,417.50	\$0.00	\$1,417.50				
PARKS TAX	\$25.00	\$0.00	\$25.00				
Permit Handling	\$1,159.95	\$0.00	\$1,159.95				
Plan Check	\$2,536.62	\$2,500.00	\$36.62				
Planning Review	\$90.31	\$0.00	\$90.31				
PUBLIC SAFETY TAX	\$25.00	\$0.00	\$25.00				
Record Management	\$220.27	\$0.00	\$220.27				
SEWER CAPITAL EXPANSION FEE	\$3,647.64	\$0.00	\$3,647.64				
SEWER TRUNK CAPACITY ADMIN. FEE	\$60.96	\$0.00	\$60.96				

Date Paid:	Amount Paid:	Payment Type:	Received By:
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