



**PUBLIC WORKS DEPARTMENT**  
ENGINEERING DIVISION  
156 S. BROADWAY, SUITE 150  
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**Date: 5/31/23**

**City Project No.: 22-026**

**Addendum No.: 2**

Plan holders:

**Revisions to Plans and Specifications**

The following additions, deletions or modifications shall become part of the Contract Documents:

Strikethrough text (~~text~~) indicates deletions. Bold Italicized text (***text***) indicates additions.

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**Item No. 1:**

**Remove and replace the bid form with the attached bid form. There are no striping improvements required for this project.**

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If you have any questions, please call me at (209) 668-6021 or email at [ccalvario@turlock.ca.us](mailto:ccalvario@turlock.ca.us).

Sincerely,

Charlotte Calvario  
Engineering Project Coordinator

**BIDDER'S FORM - Addendum No. 2****PROJECT TITLE:** Armory Utility Extensions**PROJECT NUMBER:** 22-026**OPENING DATE:** June 8, 2023**OPENING TIME:** 2:00 PM

Item No.	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Total
1	Mobilization and Demobilization	LS	1		
2	Traffic Control	LS	1		
3	Erosion and Sediment Control Plan (ESCP)	LS	1		
4	Construction Project Sign	EA	1		
5	Pothole Existing Utilities	LS	1		
6	Remove Existing Improvements	LS	1		
7	Earthwork and Grading	LS	1		
8	Water Service (1")	EA	2		
9	Water Service (2")	EA	2		
10	Water Service (6" Fire)	EA	2		
11	Fire Hydrant Line and Assembly	EA	1		
12	Sewer Manhole	EA	3		
13	Sewer Pipe (6" SDR26)	LF	129		
14	Aggregate Base	CY	22		
15	Hot Mix Asphalt	TN	38		
16	Minor Concrete (Flatwork)	SF	160		
17	Adjust Frames and Covers to Grade (Sewer Manhole)	EA	4		
18	Adjust Frames and Covers to Grade (Water Box)	EA	3		
19	Allowance for Unknown Utilities	LS	1	\$2,500.00	\$2,500.00
20	Allowance for Irrigation Repairs	LS	1	\$1,000.00	\$1,000.00
21	Additional Items of Work not included in 1-20	LS	1		
<b>Subtotal</b>					

Bidder has examined and carefully studied the Bidding documents and other related data identified in the Bidding Documents and the following Addenda, receipt of which is hereby acknowledged

**ADDENDA**

No. _____	Date _____	Signed _____
No. _____	Date _____	Signed _____
No. _____	Date _____	Signed _____
No. _____	Date _____	Signed _____
No. _____	Date _____	Signed _____

**TOTAL BID WRITTEN IN FIGURES:** \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

**TOTAL BID WRITTEN IN WORDS:** \_\_\_\_\_

**CONTRACTOR:** \_\_\_\_\_