



**DEVELOPMENT SERVICES**  
ENGINEERING DIVISION  
156 S. BROADWAY, SUITE 150  
TURLOCK, CA 95380

PHONE: (209) 668-5520  
FAX: (209) 668-5563  
TDD: (800) 735-2929  
[engineering@turlock.ca.us](mailto:engineering@turlock.ca.us)

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**Date: 05/06/2019**

**City Project No.: 14-27**

**Addendum No.: 1**

Plan holders:

The following changes shall be made to the project plans and specifications:

**PROJECT SPECIFICATIONS:**

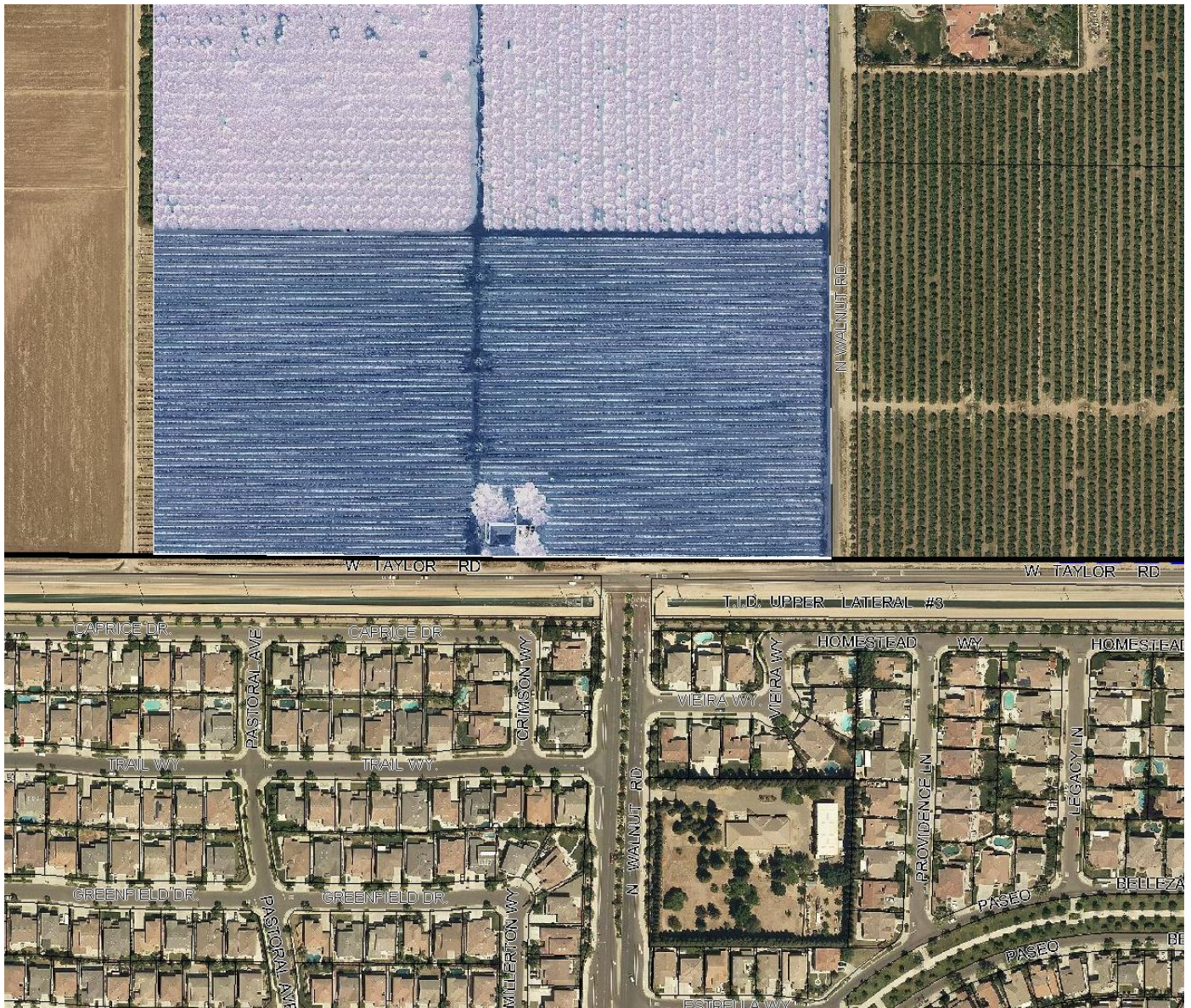
1. **The proposal due date is 5/24/19 at 4:00PM.**
2. **Attached is Exhibit A.**

If you have any questions, please call me at (209) 668-6021 or email at [RJones@turlock.ca.us](mailto:RJones@turlock.ca.us).

Sincerely,

Randall Jones  
Assistant Engineer

Exhibit A



1731 W. Taylor Road, Turlock, CA 95382

APN: 045055007000